

## The Jews Attack Paul in the Temple

6/29/25 (Acts 21:20-32)

### I. A Misinformed Concern About Paul (Continued) - v.20b-21

v.20-21 - Unfortunately, these Jewish believers lived with the \_\_\_\_\_ in the \_\_\_\_\_ of their \_\_\_\_\_.

v.20-21 - God's Law was never meant to be an instrument of \_\_\_\_\_. God gave His Law to \_\_\_\_\_, \_\_\_\_\_ and manage \_\_\_\_\_ until \_\_\_\_\_ came, \_\_\_\_\_ coming would \_\_\_\_\_ our sin and enable believers to \_\_\_\_\_ in a way that \_\_\_\_\_ by implanting His actual \_\_\_\_\_ in them.

v.20-21 - The \_\_\_\_\_ remains God's \_\_\_\_\_ stick until a \_\_\_\_\_ is \_\_\_\_\_, but once \_\_\_\_\_, NT believers are to live in \_\_\_\_\_ and \_\_\_\_\_ to God's \_\_\_\_\_, rather than to a \_\_\_\_\_ of \_\_\_\_\_.

### II. An \_\_\_\_\_ For Paul - v.22-26

v.25 - To the \_\_\_\_\_ mind, these 4 things are equally \_\_\_\_\_; but to the mind trained by the \_\_\_\_\_ only \_\_\_\_\_ of them is inherently \_\_\_\_\_.

v.26 - The Life Application Bible states "Although Paul was a man of strong \_\_\_\_\_, he was willing to \_\_\_\_\_ on \_\_\_\_\_ points."

Important lessons related to this text include:

- Each \_\_\_\_\_ has \_\_\_\_\_ at \_\_\_\_\_ levels \_\_\_\_\_.
- We must \_\_\_\_\_ Scripture to discern between what is \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.
- Scripture places greater \_\_\_\_\_ on the \_\_\_\_\_ in the \_\_\_\_\_ to not \_\_\_\_\_ the \_\_\_\_\_ in \_\_\_\_\_. (Romans 14; I Cor. 8)
- Sometimes Christians must be willing to \_\_\_\_\_ their \_\_\_\_\_ for the \_\_\_\_\_ of \_\_\_\_\_.

### III. \_\_\_\_\_ Paul in the Temple - v.27-32

v.26-27 - Since Paul had \_\_\_\_\_ from \_\_\_\_\_ territory the \_\_\_\_\_ required him to go through a \_\_\_\_\_ process. He would \_\_\_\_\_ see himself as \_\_\_\_\_, but does it for \_\_\_\_\_.

v.28 - \_\_\_\_\_ were only \_\_\_\_\_ to be in the \_\_\_\_\_ court of the \_\_\_\_\_, under the \_\_\_\_\_ of a \_\_\_\_\_.

v.30-32 - \_\_\_\_\_ are \_\_\_\_\_. This \_\_\_\_\_ took \_\_\_\_\_ action based on \_\_\_\_\_ reports.

v.26-31 - Paul \_\_\_\_\_ on going to \_\_\_\_\_ and then \_\_\_\_\_ the \_\_\_\_\_ of James and the Jerusalem elders. Yet this \_\_\_\_\_ does not \_\_\_\_\_ he had made the \_\_\_\_\_ decisions. (Psalm 34:19; Exodus 13:21-22; Mark 4:35-37; 6:45-48)

## The Jews Attack Paul in the Temple

6/29/25 (Acts 21:20-32)

### I. A Misinformed Concern About Paul (Continued) - v.20b-21

v.20-21 - Unfortunately, these Jewish believers lived with the \_\_\_\_\_ in the \_\_\_\_\_ of their \_\_\_\_\_.

v.20-21 - God's Law was never meant to be an instrument of \_\_\_\_\_. God gave His Law to \_\_\_\_\_, \_\_\_\_\_ and manage \_\_\_\_\_ until \_\_\_\_\_ came, \_\_\_\_\_ coming would \_\_\_\_\_ our sin and enable believers to \_\_\_\_\_ in a way that \_\_\_\_\_ by implanting His actual \_\_\_\_\_ in them.

v.20-21 - The \_\_\_\_\_ remains God's \_\_\_\_\_ stick until a \_\_\_\_\_ is \_\_\_\_\_, but once \_\_\_\_\_, NT believers are to live in \_\_\_\_\_ and \_\_\_\_\_ to God's \_\_\_\_\_, rather than to a \_\_\_\_\_ of \_\_\_\_\_.

### II. An \_\_\_\_\_ For Paul - v.22-26

v.25 - To the \_\_\_\_\_ mind, these 4 things are equally \_\_\_\_\_; but to the mind trained by the \_\_\_\_\_ only \_\_\_\_\_ of them is inherently \_\_\_\_\_.

v.26 - The Life Application Bible states "Although Paul was a man of strong \_\_\_\_\_, he was willing to \_\_\_\_\_ on \_\_\_\_\_ points."

Important lessons related to this text include:

- Each \_\_\_\_\_ has \_\_\_\_\_ at \_\_\_\_\_ levels \_\_\_\_\_.
- We must \_\_\_\_\_ Scripture to discern between what is \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.
- Scripture places greater \_\_\_\_\_ on the \_\_\_\_\_ in the \_\_\_\_\_ to not \_\_\_\_\_ the \_\_\_\_\_ in \_\_\_\_\_. (Romans 14; I Cor. 8)
- Sometimes Christians must be willing to \_\_\_\_\_ their \_\_\_\_\_ for the \_\_\_\_\_ of \_\_\_\_\_.

### III. \_\_\_\_\_ Paul in the Temple - v.27-32

v.26-27 - Since Paul had \_\_\_\_\_ from \_\_\_\_\_ territory the \_\_\_\_\_ required him to go through a \_\_\_\_\_ process. He would \_\_\_\_\_ see himself as \_\_\_\_\_, but does it for \_\_\_\_\_.

v.28 - \_\_\_\_\_ were only \_\_\_\_\_ to be in the \_\_\_\_\_ court of the \_\_\_\_\_, under the \_\_\_\_\_ of a \_\_\_\_\_.

v.30-32 - \_\_\_\_\_ are \_\_\_\_\_. This \_\_\_\_\_ took \_\_\_\_\_ action based on \_\_\_\_\_ reports.

v.26-31 - Paul \_\_\_\_\_ on going to \_\_\_\_\_ and then \_\_\_\_\_ the \_\_\_\_\_ of James and the Jerusalem elders. Yet this \_\_\_\_\_ does not \_\_\_\_\_ he had made the \_\_\_\_\_ decisions. (Psalm 34:19; Exodus 13:21-22; Mark 4:35-37; 6:45-48)