

# The Replacement of Judas Iscariot

11/27/22 (Acts 1:15-26)

## I. Peter Speaks \_\_\_\_\_ About \_\_\_\_\_ - v.15-16a

v.15 - Proper \_\_\_\_\_ is not feeling \_\_\_\_\_ to others, but feeling the need to \_\_\_\_\_. For Peter to take this \_\_\_\_\_ shows that he had fully \_\_\_\_\_ Jesus' \_\_\_\_\_ for \_\_\_\_\_ Him earlier.

The early Church looked to both \_\_\_\_\_ and \_\_\_\_\_ as \_\_\_\_\_ of \_\_\_\_\_.

v.16 - This is one of the clearest verses on \_\_\_\_\_ of Scripture, and shows that the \_\_\_\_\_ is the \_\_\_\_\_ of it.

II Peter 1:20-21 - All Scripture has a \_\_\_\_\_ author who was \_\_\_\_\_ by the \_\_\_\_\_. The inspiration of Scripture includes concepts like: \_\_\_\_\_ (the \_\_\_\_\_, not just its \_\_\_\_\_); \_\_\_\_\_ (\_\_\_\_\_ of the Bible); \_\_\_\_\_ (it contains no \_\_\_\_\_); and \_\_\_\_\_ (it is incapable of \_\_\_\_\_).

## II. The \_\_\_\_\_ About \_\_\_\_\_ - v.16b-20

Acts 1 and Matthew 27:3-10 are \_\_\_\_\_. Judas \_\_\_\_\_ himself, but apparently the \_\_\_\_\_ or \_\_\_\_\_ and made His body \_\_\_\_\_.

Judas proves that being \_\_\_\_\_ for \_\_\_\_\_, \_\_\_\_\_ wrong, and attempting to \_\_\_\_\_, are not \_\_\_\_\_ by themselves. He was remorseful, but did not seek God's \_\_\_\_\_. Godly repentance always includes \_\_\_\_\_ in God's \_\_\_\_\_.

John 6:70-71 - Judas is not a Biblical \_\_\_\_\_ of someone who \_\_\_\_\_ his \_\_\_\_\_. He was \_\_\_\_\_.

## III. The \_\_\_\_\_ of \_\_\_\_\_ - v.20b-26

There were 4 requirements to be one of the Apostles. Must:

- Be familiar with the \_\_\_\_\_ of \_\_\_\_\_
- Have been \_\_\_\_\_ by Jesus
- Have \_\_\_\_\_ Jesus \_\_\_\_\_ His \_\_\_\_\_
- Be directly \_\_\_\_\_ by \_\_\_\_\_

v.26 - This is the \_\_\_\_\_ occurrence of \_\_\_\_\_ in the Bible. It is said to be \_\_\_\_\_ by the \_\_\_\_\_ in Proverbs 16:33. But after the arrival of the \_\_\_\_\_ in ch.2 \_\_\_\_\_ no longer use \_\_\_\_\_, but instead look to God's \_\_\_\_\_ and His \_\_\_\_\_ for specific \_\_\_\_\_.

These believers did not meet to \_\_\_\_\_ God's \_\_\_\_\_, but to \_\_\_\_\_ it. When Church leaders spend time in God's \_\_\_\_\_ and \_\_\_\_\_, \_\_\_\_\_ to His \_\_\_\_\_, and allow for a multitude of \_\_\_\_\_, they will not \_\_\_\_\_ His \_\_\_\_\_.

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