## Paul Leverages Roman Citizenship

7/27/25 (Acts 22:21-30)

I. The \_\_\_\_\_ Display \_\_\_\_\_ For \_\_\_\_- v.21-23

v.22 - These Jews could not imagine			ecoming	
the people of	as	S	tott writes	
"In their eyes		_ (making Gent	tiles into	
) was	fine; but		(making	
Gentiles into	W	ithout		
making them	) was an		It was	
tantamount to saying that Jews & Gentiles were"				
v.22 - Their anger v	of	·		
It was rooted in		and	·	

v.24 - Typical floggings used soldiers	
blows. To stretch the victim out, just	the
, left them totally	
Bruce writes "If a man did not actually	under the
scourge, he might well be	for"

v.24-25 - The ESV Study Bible states "Roman \_\_\_\_\_\_\_ flogging a Roman \_\_\_\_\_\_ without a \_\_\_\_\_\_ or a formal \_\_\_\_\_\_."

v.25, 29 - Perhaps Paul's \_\_\_\_\_ in \_\_\_\_\_ his Roman citizenship here and in Acts 16:35-39 was to secure \_\_\_\_\_\_ for him and the \_\_\_\_\_\_ Church.

v.25 - In the F	Parable of the		
	9, Jesus was not		
	, but how he _		
	to		
A lesson from	ı v25 and Luke 16:1-9 is	s to consider h	ow we can
		our	
in	life to	a	
	for ourselve	s and	·
	ally, Roman		
	, but because it p		
	and		
	what it		
	officials would		
			·
v.28	citizenship the	n, and	
citizenship no	w are extremely		, but they
	to the	valu	e of being a
	of		
	as a		

## Paul Leverages Roman Citizenship

7/27/25 (Acts 22:21-30)

I. The \_\_\_\_\_ Display \_\_\_\_\_ For \_\_\_\_- v.21-23

v.22 - These Jews could not imagine \_\_\_\_\_\_ becoming the people of \_\_\_\_\_\_ as \_\_\_\_\_\_. Stott writes "In their eyes \_\_\_\_\_ (making Gentiles into \_\_\_\_\_) was fine; but \_\_\_\_\_\_ (making Gentiles into without making them \_\_\_\_\_) was an \_\_\_\_\_. It was tantamount to saying that Jews & Gentiles were ." v.22 - Their anger was not in \_\_\_\_\_ of \_\_\_\_. It was rooted in and . II. Paul His - v.24-29 v.24 - Typical floggings used soldiers blows. To stretch the victim out, just the , left them totally . Bruce writes "If a man did not actually \_\_\_\_\_ under the v.24-25 - The ESV Study Bible states "Roman flogging a Roman \_\_\_\_\_ without a \_\_\_\_\_\_ or a formal \_\_\_\_\_\_." v.25, 29 - Perhaps Paul's in his Roman citizenship here and in Acts 16:35-39 was to secure for him and the Church.

v.25 - In the	Parable of the			
	-9, Jesus was not			
	, but how he _	his	3	
	to			
	m v25 and Luke 16:1-9 is			
	life to			
	for ourselve	s and		
	ically, Roman			
	, but because it p			
	and			
would	what it	to	it, and	
	officials would			
	citizenship the			
citizenship r	now are extremely		, but they	
	to the val			
	of	, wh	ich can only	
be	as a	from	۱	