

## Paul's Meeting With Elders (Part 1)

5/18/25 (Acts 20:13-27)

### I. A \_\_\_\_\_ of \_\_\_\_\_ - v.13-16

v.16 - Christians were a new \_\_\_\_\_, identified neither as \_\_\_\_\_ nor \_\_\_\_\_, yet it was not \_\_\_\_\_ for \_\_\_\_\_ Christians to observe OT \_\_\_\_\_, especially to keep \_\_\_\_\_ of \_\_\_\_\_ open. (I Cor. 9)

### II. Paul's \_\_\_\_\_ Served as an \_\_\_\_\_ - v.17-21

v.17 - The NT models \_\_\_\_\_ church having \_\_\_\_\_ elders. \_\_\_\_\_ elders can better \_\_\_\_\_ in the \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_, and provide \_\_\_\_\_.

Verses 18-21 tells us \_\_\_\_\_, \_\_\_\_\_, to \_\_\_\_\_ and \_\_\_\_\_ Paul taught. Stott writes "He shared \_\_\_\_\_ possible truth with \_\_\_\_\_ possible people in \_\_\_\_\_ possible ways. He taught the \_\_\_\_\_ Gospel to the \_\_\_\_\_ city with his \_\_\_\_\_ strength."

v.21 - \_\_\_\_\_ and \_\_\_\_\_ are two sides of the same coin. God says you must \_\_\_\_\_ your \_\_\_\_\_ about \_\_\_\_\_, your \_\_\_\_\_, and His \_\_\_\_\_. Feeling \_\_\_\_\_ for \_\_\_\_\_ faith in \_\_\_\_\_ is not enough.

v.20 - "Did not shrink" shows Paul's \_\_\_\_\_ since much of what he \_\_\_\_\_ was \_\_\_\_\_.

v.20 - Paul never \_\_\_\_\_ a \_\_\_\_\_ just because it was \_\_\_\_\_ or \_\_\_\_\_.

### III. Paul's \_\_\_\_\_ Was \_\_\_\_\_ to God - v.22-24

v.22-24 - Both \_\_\_\_\_ and \_\_\_\_\_ surrendered to God's will \_\_\_\_\_ it would be \_\_\_\_\_. \_\_\_\_\_ knew the \_\_\_\_\_, \_\_\_\_\_ didn't.

v.22 - "Constrained by the Spirit" implies that Paul was not being \_\_\_\_\_. It seems the Spirit did not \_\_\_\_\_ Paul to \_\_\_\_\_ him, but to \_\_\_\_\_ him.

v.24 - Paul had \_\_\_\_\_ his own \_\_\_\_\_ of the \_\_\_\_\_ life, to embrace \_\_\_\_\_. (Matt. 10:38-39)

v.24 - Paul lived with a \_\_\_\_\_ overarching \_\_\_\_\_. \_\_\_\_\_ was more \_\_\_\_\_ than to \_\_\_\_\_ say "\_\_\_\_\_." (II Timothy 4:7)

### IV. Paul Was \_\_\_\_\_ By \_\_\_\_\_ Ministry - v.25-27

v.26 - Ezekiel 33:7-9 - Those who \_\_\_\_\_ the \_\_\_\_\_ are \_\_\_\_\_ to tell \_\_\_\_\_, or they will carry a \_\_\_\_\_ of \_\_\_\_\_ when they \_\_\_\_\_. It has been said there is no \_\_\_\_\_ than a \_\_\_\_\_ that is \_\_\_\_\_.

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