

The Mustard Seed and Leaven.  
(Matthew 13:31-35)

v.34-35 - One of the \_\_\_\_\_ Jesus \_\_\_\_\_  
was that He would \_\_\_\_\_ by using \_\_\_\_\_.

Jesus' parables helped reveal \_\_\_\_\_ about God's  
\_\_\_\_\_ that were \_\_\_\_\_ in the \_\_\_\_\_.

Though \_\_\_\_\_ often represents \_\_\_\_\_ in Scripture,  
Jesus uses it here because it has certain \_\_\_\_\_ like  
the \_\_\_\_\_ of God.

I. God's Kingdom \_\_\_\_\_ From \_\_\_\_\_ Beginnings

1) Christ's kingdom will be \_\_\_\_\_ than \_\_\_\_\_.  
Jesus' hearers mainly envisioned a \_\_\_\_\_ of \_\_\_\_\_.  
But that was \_\_\_\_\_. (Revelation 7:9-10)

2) Christ's kingdom will be \_\_\_\_\_ to its  
\_\_\_\_\_.

Jesus' main purpose with the mustard seed was for His hearers  
\_\_\_\_\_ to be \_\_\_\_\_ by how \_\_\_\_\_ His  
kingdom \_\_\_\_\_ at the moment.

II. God's Kingdom \_\_\_\_\_ and \_\_\_\_\_  
Barclay writes "The introduction of the \_\_\_\_\_ causes a  
\_\_\_\_\_ in the \_\_\_\_\_; and the \_\_\_\_\_  
of the \_\_\_\_\_ causes a \_\_\_\_\_ in \_\_\_\_\_."  
When a person is \_\_\_\_\_ - \_\_\_\_\_ God \_\_\_\_\_  
our entire \_\_\_\_\_. We become a \_\_\_\_\_ creation.

III. God's Kingdom Often \_\_\_\_\_

The \_\_\_\_\_ work of God's kingdom and those  
in it \_\_\_\_\_ become \_\_\_\_\_, but it may seem  
\_\_\_\_\_ for a \_\_\_\_\_.

Yet, to be clear, Christ calls \_\_\_\_\_ who have \_\_\_\_\_ to  
make themselves \_\_\_\_\_ for Him by \_\_\_\_\_.

True children of God \_\_\_\_\_ all we \_\_\_\_\_ to  
\_\_\_\_\_ ourselves by \_\_\_\_\_ others to  
\_\_\_\_\_ in \_\_\_\_\_.

\_\_\_\_\_ follower of Christ \_\_\_\_\_ takes certain  
things with them wherever they go: their \_\_\_\_\_; a  
\_\_\_\_\_ with \_\_\_\_\_; and \_\_\_\_\_  
of the \_\_\_\_\_.

As Christians, the reason we \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_ and \_\_\_\_\_ is because we truly believe that  
God's kingdom \_\_\_\_\_, \_\_\_\_\_ and  
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