

Luke's Account of Christ's Birth  
12/22/24 - (Luke 2:1-20)

I. God's \_\_\_\_\_ Over Great and \_\_\_\_\_ - v.1-7

Verses 1-7 reveal God's:

- \_\_\_\_\_ to control \_\_\_\_\_ and \_\_\_\_\_ people \_\_\_\_\_ He wants and \_\_\_\_\_ He wants
- \_\_\_\_\_ to \_\_\_\_\_ exact details many \_\_\_\_\_ in \_\_\_\_\_ because He \_\_\_\_\_, and He \_\_\_\_\_ because he \_\_\_\_\_
- Use of \_\_\_\_\_ and \_\_\_\_\_ as needed

II. Angels Declare and \_\_\_\_\_ Jesus' \_\_\_\_\_ - v.8-14

v.13-14 - Jesus' \_\_\_\_\_ gave angels a new reason to praise. Ryle writes "Now is come the highest degree of \_\_\_\_\_ to God, by the appearing of His Son Jesus Christ in the world. He by His life and \_\_\_\_\_ on the \_\_\_\_\_ will \_\_\_\_\_ God's attributes: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_, as they never were \_\_\_\_\_ before."

III. Jesus' Unique and \_\_\_\_\_ - v.11-12

v.11-12 - The angel stated very clear truths about Jesus. He is

- The long-\_\_\_\_\_ / \_\_\_\_\_
- The \_\_\_\_\_ Son of \_\_\_\_\_
- The \_\_\_\_\_: The \_\_\_\_\_ is actually \_\_\_\_\_

v.11-12 - It is a \_\_\_\_\_ gospel that \_\_\_\_\_ either the \_\_\_\_\_ or \_\_\_\_\_ of Jesus.

Scripture is clear that Jesus is not just the \_\_\_\_\_ of \_\_\_\_\_, but \_\_\_\_\_ the \_\_\_\_\_! (John 1:1-3, 14; Matt. 1:23; Heb. 1:8) The miracle of Christmas is that \_\_\_\_\_ the \_\_\_\_\_ began to exist as a \_\_\_\_\_, laying aside His \_\_\_\_\_ to \_\_\_\_\_ experience \_\_\_\_\_ in time, space, knowledge and strength.

IV. Jesus' \_\_\_\_\_ - v.11

v.11 - Jesus' mission is built into His \_\_\_\_\_, which means "\_\_\_\_\_". He became Man for 3 main reasons:

- It allowed Jesus as \_\_\_\_\_ to better \_\_\_\_\_ to \_\_\_\_\_ (John 1:17-18)
- It allows Jesus to \_\_\_\_\_ to us. (Heb. 2:16-18)
- It allowed Jesus to \_\_\_\_\_ for \_\_\_\_\_.

Hebrews 2:14-15 - Jesus became a Man primarily because as \_\_\_\_\_ He could \_\_\_\_\_; but as \_\_\_\_\_ He could \_\_\_\_\_ His Own \_\_\_\_\_ to \_\_\_\_\_ and \_\_\_\_\_.

V. Lessons In \_\_\_\_\_ - v.15-20

v.15, 18 - Hearing from \_\_\_\_\_ was surely more \_\_\_\_\_ than hearing from \_\_\_\_\_, but what matters most is the \_\_\_\_\_ of the \_\_\_\_\_ and having a \_\_\_\_\_ of \_\_\_\_\_ to it.

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