## The Longing and Reaching of God Luke 19:1-10

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v.8 - Zacchaeus' reforms were	v.8 - Zacchaeus' reforms were			
than the,	than the,			
displaying	displaying			
I. Jesus Claims A v.10	I. Jesus Claims A v.10			
Piper writes that Jesus referred to Himself as The Son of	Piper writes that Jesus referred to Himself as The Son of			
Man "because the Figure of 'a Son of Man' in	Man "because the Figure of 'a Son of Man' in			
is both and	is both and			
than This is the	This is the			
language of and and	language of and and and			
	·"			
II. Jesus Implies His and	II. Jesus Implies His and			
God's plan required He Who was immortal	God's plan required He Who was immortal			
(God the Son) throughout	(God the Son) throughout			
to take on	to take on			
for the of	for the of			
•	•			
God's Son temporarily His	God's Son temporarily His			
privileges to appear on earth at best, as,	privileges to appear on earth at best, as,			
and then the of all (Is.	and then the of all (Is.			
53:2-7)	53:2-7)			
III. Jesus States His	III. Jesus States His			

1) Jesus came the time to	, not	1) Jesus came the	time to	, not
to (John 3:16-18)		to	(John 3:16-18)	
Isaiah 53:3-7 - Though He is a, it v	was as the	Isaiah 53:3-7 - Though I	de is a	, it was as the
of God that	of God that Jesus			
chose to save us. His death was	,	chose to save us. His death was,		
, and	of		, and	of
God's		God's		
is God saying "I	is God saying "I			
you." is God saying "I _		you." is God saying "I		
you." is God saying "I	you."	you." is G	od saying "I	you."
v.8-10 - If or	could	v.8-10 - If	or	could
us, then needed	to	us, then	needed _	to
and		and		
2) Salvation is always Ro	om. 3:10-11	2) Salvation is always _	·	- Rom. 3:10-1
v.3, 10 - Zacchaeus' Jesus was a _		v.3, 10 - Zacchaeus' Jesus was a		
of Jesus him. Some Christians	always	of Jesus him. Some Christians always		
, but Jesus	them.		, but Jesus	them.
3) Salvation is for those who they are	·	3) Salvation is for those	who they	are
(Luke 18:9-14)		(Luke 18:9-14)		
IV. The Of Jesus' Mission		IV. The Of Jesus' Mission		
Matt. 28:18-20 - Mock writes the Church has		Matt. 28:18-20 - Mock v	vrites the Church has	<b>;</b>
in "by too		in "by too		
a part of the Church being in		a part of the Church bei	ng	in
,,	or	by		or
."		.,,		