

**James's Counsel to the Early Church**  
4/14/24 (Acts 15:12-21)

I. Paul and Barnabas \_\_\_\_\_ Their \_\_\_\_\_ - v.12

v.12 - "the assembly fell silent" - The events with Cornelius proved \_\_\_\_\_ claim \_\_\_\_\_ be \_\_\_\_\_.

II. James \_\_\_\_\_ To \_\_\_\_\_ - v.13-18

v.13 - The testimony of James was key because he was known as a strict \_\_\_\_\_ of the \_\_\_\_\_ ("James the \_\_\_\_\_") and as "\_\_\_\_\_ - \_\_\_\_\_ James" because of his much \_\_\_\_\_.

v.13 - The most \_\_\_\_\_ proclaimers of \_\_\_\_\_ have a \_\_\_\_\_ supported by \_\_\_\_\_.  
\_\_\_\_\_ proclaimers of grace only appear as \_\_\_\_\_ - \_\_\_\_\_.

James closed the discussion with the most \_\_\_\_\_ of all: God's \_\_\_\_\_.

v.15-18 - Part of James's point is that \_\_\_\_\_ will \_\_\_\_\_ Gentiles from all nations through \_\_\_\_\_, and that they will \_\_\_\_\_ Gentiles, since it would be nothing \_\_\_\_\_ for Gentiles to simply become \_\_\_\_\_.

III. James Proposes a \_\_\_\_\_ - v.19-21

v.19 - A combination of OT \_\_\_\_\_ and apostolic \_\_\_\_\_ helped James reach his 2-part conclusion.

v.19 - James's conclusion was that \_\_\_\_\_ do not need to be \_\_\_\_\_ to be \_\_\_\_\_ or \_\_\_\_\_.

v.19 - The word "Therefore" refers back to at least 5 reasons Gentiles were not to be \_\_\_\_\_ about circumcision.

- God had clearly \_\_\_\_\_.
- The OT \_\_\_\_\_ that \_\_\_\_\_ would become \_\_\_\_\_ people.
- God had \_\_\_\_\_ Gentile \_\_\_\_\_ apart from circumcision.
- Circumcision never helped \_\_\_\_\_.
- \_\_\_\_\_ never \_\_\_\_\_ to circumcise Gentiles.

The words "\_\_\_\_\_" in v.21 and "\_\_\_\_\_ will do \_\_\_\_\_" in v.29 show they were not \_\_\_\_\_ the 4 things in v.20 as a matter of \_\_\_\_\_, but for the sake of \_\_\_\_\_ with \_\_\_\_\_ believers.

All four activities mentioned in v.20 were associated with \_\_\_\_\_, and may give us a hint about the \_\_\_\_\_ in \_\_\_\_\_.

v.20 - 'Sexual immorality' refers to sexual activity \_\_\_\_\_ of a \_\_\_\_\_ between a \_\_\_\_\_ and a \_\_\_\_\_ as sanctioned in the \_\_\_\_\_. A Christian's \_\_\_\_\_ concern should always be what \_\_\_\_\_, but we must also \_\_\_\_\_ how our actions may \_\_\_\_\_. \_\_\_\_\_ will cause us to \_\_\_\_\_ others more than our \_\_\_\_\_.

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