

Jesus Responds to Gentile Faith - 2/21/21  
(Matthew 15:21-28)

I. A \_\_\_\_\_ Woman \_\_\_\_\_ Jesus for \_\_\_\_\_

“This woman is a \_\_\_\_\_, a descendent of ancient \_\_\_\_\_, and with no \_\_\_\_\_ on the \_\_\_\_\_ of the \_\_\_\_\_. Yet in the end she approaches the Jewish \_\_\_\_\_ and with great \_\_\_\_\_ asks only for \_\_\_\_\_, and her request is \_\_\_\_\_.” - Carson

II. Jesus Moves From \_\_\_\_\_ to \_\_\_\_\_

v.23 - Jesus \_\_\_\_\_ His usual pattern of \_\_\_\_\_ for those in \_\_\_\_\_ who \_\_\_\_\_ for His \_\_\_\_\_; but He had both \_\_\_\_\_ and \_\_\_\_\_ - building reasons for \_\_\_\_\_ this woman at first.

Matthew 8:11-12 - Jesus had clearly predicted \_\_\_\_\_ in His coming kingdom, but that would be later.

Mark 7:27 says “Let the \_\_\_\_\_ be fed \_\_\_\_\_” and reveals that both Christ’s \_\_\_\_\_ and the completed \_\_\_\_\_ would be offered to \_\_\_\_\_, and then to the \_\_\_\_\_. (Romans 1:16)

III. \_\_\_\_\_ of Answered \_\_\_\_\_

1) She \_\_\_\_\_ from \_\_\_\_\_ - Her prayer was not \_\_\_\_\_ by her own \_\_\_\_\_.

2) She \_\_\_\_\_ with \_\_\_\_\_

v.25 - \_\_\_\_\_ and \_\_\_\_\_ are the \_\_\_\_\_ postures of answered prayers. Prayers of \_\_\_\_\_ are not \_\_\_\_\_ by God. She asked for \_\_\_\_\_, \_\_\_\_\_ and “\_\_\_\_\_”, not because \_\_\_\_\_ is \_\_\_\_\_, but because \_\_\_\_\_ is \_\_\_\_\_.

3) She \_\_\_\_\_ with \_\_\_\_\_

\_\_\_\_\_ is a quality \_\_\_\_\_ especially \_\_\_\_\_ to in \_\_\_\_\_.

“The prayer which \_\_\_\_\_ with God is the prayer into which we put our whole \_\_\_\_\_, \_\_\_\_\_ out toward \_\_\_\_\_ in \_\_\_\_\_ and \_\_\_\_\_ desire.”  
- R.A. Torrey

4) She \_\_\_\_\_ with \_\_\_\_\_

v.28 - Her \_\_\_\_\_ was \_\_\_\_\_ because though she was a \_\_\_\_\_ with no \_\_\_\_\_ on Jesus’ mercy, she remained \_\_\_\_\_ in the face of no \_\_\_\_\_ from Jesus. God saying “\_\_\_\_\_!” is a reason to \_\_\_\_\_ praying; but \_\_\_\_\_ is not.

God loves \_\_\_\_\_ that assumes His \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.

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