Paul's Lengthy Ministry in Ephesus - 3/30/25 (Acts 19:1-10)

I. A ______ Time of ______ - v.1-7

v.1 - "Thanks to the ______ of ______, (Ephesus) attracted hosts of ______ who wanted to see this ______ that was one of the ______ of the _____." - Wiersbe

v.3-4 - John the Baptist called for _____ for sin, _____ of _____ sins, _____ from sin, and _____ to _____ it.

Verses 1-6 illustrate that a key distinction of a Christian is not just understanding that ______ is the ______, but also ______ of and ______ in the ______ of the

_____ and

of Jesus.

v.6 - Speaking in tongues and prophesying ______they _____had the _____, but the ______between ______in _____and receiving the ______by ______was to illustrate their need to ______to _____and His _____.

Romans 8:9 and I Corinthians 12:7, 13 prove there is no ______a ____to _____the _____after _____in ____.

v.6 - Acts 2:4-11 shows that the _____ of ____ is the ability to _____ in ____ that a person has

Some key principles surrounding verses 1-7 include:

- Paul's normal ______ was for the _____ to _____ at the _____ of ____. (v2)
- Throughout the NT, when the Holy Spirit "comes on" or fills a person it always ______ their _____.
- It was ______ expected that _____ believers would ______ in _____. (I Cor. 12:27-31)
- Ever since _____ was written, _____ Christians _____ the _____.
- The _____ of the Holy Spirit in a person's life is the clearest _____ they are _____. (Acts 10:47)
- Christians have greater ______ than OT saints.

II. _____ Of Paul's _____ Ministry - v.8-10

v.9-10 - "As Jews went to Jerusalem to keep the feasts, went to Ephesus to ______ their ______. The Holy Spirit enabled Paul to understand that, if he waited, the ______ would ______ to ." - Powell

v.10 - The ______ was formed during these 2 years, _____ by _____, but by ______, whom Paul _____. (Col. 1:3-8)