

## Parable of the Wicked Tenants

9/12/21 (Matthew 21:33-46)

I. God Has \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ are not the same as \_\_\_\_\_, but several elements are clear in this text.

- The \_\_\_\_\_ represents \_\_\_\_\_
- The \_\_\_\_\_ represents \_\_\_\_\_ - Is. 5:7
- The \_\_\_\_\_ represent Israel's \_\_\_\_\_
- The \_\_\_\_\_ represent God's \_\_\_\_\_
- The \_\_\_\_\_ represents \_\_\_\_\_

v.33 - Like this vineyard was of great \_\_\_\_\_ to this owner, in the same way \_\_\_\_\_ had \_\_\_\_\_ for His \_\_\_\_\_ into \_\_\_\_\_ since they had everything needed to \_\_\_\_\_ spiritual \_\_\_\_\_.

This passage illustrates God's pattern of \_\_\_\_\_ His work, calling people \_\_\_\_\_ Him in it, \_\_\_\_\_ them with everything to be \_\_\_\_\_, but realizing they will be \_\_\_\_\_ for their part.

- \_\_\_\_\_ with mankind as its \_\_\_\_\_
- \_\_\_\_\_ with their \_\_\_\_\_
- Our undeniable part in \_\_\_\_\_

II. Israel's \_\_\_\_\_ God's \_\_\_\_\_ and \_\_\_\_\_ God's \_\_\_\_\_ (Jesus gives 2 reasons)

1) They were \_\_\_\_\_ and \_\_\_\_\_ - v.35-39

Examples of v.35-36 include that \_\_\_\_\_ killed many of God's \_\_\_\_\_ and hunted \_\_\_\_\_; \_\_\_\_\_ was thrown into a \_\_\_\_\_; \_\_\_\_\_ was \_\_\_\_\_ asunder; and \_\_\_\_\_ the \_\_\_\_\_ was \_\_\_\_\_.

The tenants behaved how they did because with the Master \_\_\_\_\_ they felt \_\_\_\_\_. But \_\_\_\_\_ is \_\_\_\_\_. All who serve in \_\_\_\_\_ will give \_\_\_\_\_ for it.

2) They were \_\_\_\_\_ - v.42

Psalm 118:22-23 spoke of \_\_\_\_\_ as a stone rejected by the \_\_\_\_\_; but Jesus gave it a \_\_\_\_\_ view of \_\_\_\_\_.

v.42 - Israel has a history of rejecting God's \_\_\_\_\_ the \_\_\_\_\_ time, while they wait for God to \_\_\_\_\_ them \_\_\_\_\_ Deliverer. (\_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_) But God sends the \_\_\_\_\_ Deliverer, and Israel \_\_\_\_\_ them the \_\_\_\_\_ time.

III. Jesus Will \_\_\_\_\_ All Who \_\_\_\_\_ Him

France writes that the new people spoken of in v.43 are "neither \_\_\_\_\_ nor the \_\_\_\_\_, but a new entity, \_\_\_\_\_ from \_\_\_\_\_, which is characterized not by \_\_\_\_\_ origin but by \_\_\_\_\_ in \_\_\_\_\_."