

Paul Reviews His Major Themes - 11/17/24 (Gal. 6:11-18)

I. Paul Confirms His \_\_\_\_\_ and \_\_\_\_\_ - v.11, 17

v.11 - For Paul to write with large letters indicates either:

- His \_\_\_\_\_ condition he wrote of in 4:12-15. If so, he mentions it to show this \_\_\_\_\_ is \_\_\_\_\_.
- His desire to \_\_\_\_\_ his \_\_\_\_\_ themes.

v.17 - The Jews thought \_\_\_\_\_ cross \_\_\_\_\_ Him from being the \_\_\_\_\_, yet His \_\_\_\_\_ actually \_\_\_\_\_ Him. Likewise, Paul's \_\_\_\_\_ also helped to \_\_\_\_\_ him as a true \_\_\_\_\_.

II. \_\_\_\_\_ Are Usually \_\_\_\_\_ - v.12-13

v.12 - The \_\_\_\_\_ here represents what \_\_\_\_\_ can do \_\_\_\_\_ from \_\_\_\_\_.

v.13 - Paul warns that legalistic false teachers are usually \_\_\_\_\_ who \_\_\_\_\_ actually \_\_\_\_\_ what they \_\_\_\_\_ others \_\_\_\_\_. (Matthew 23)

v.12 - Legalistic teachers often have selfish \_\_\_\_\_ in \_\_\_\_\_ people to \_\_\_\_\_ by their \_\_\_\_\_. They desire \_\_\_\_\_ to think highly of them.

v.13 - Legalists often meet \_\_\_\_\_ standards of holiness in \_\_\_\_\_, but their \_\_\_\_\_ and \_\_\_\_\_ lives are usually \_\_\_\_\_ of \_\_\_\_\_.

v.12 - Stott writes the \_\_\_\_\_ stirs \_\_\_\_\_ because it "tells us some very unwelcome truths about ourselves, namely that we are \_\_\_\_\_ under the righteous \_\_\_\_\_ of God's Law and we cannot \_\_\_\_\_ bore our sin

and curse precisely because we could be \_\_\_\_\_ from them in no other way."

III. Proper \_\_\_\_\_ is Only In Jesus' \_\_\_\_\_ - v.14

v.14 - MacArthur writes "By definition the \_\_\_\_\_ word boasting is an expression of \_\_\_\_\_. . . The \_\_\_\_\_ term carries the basic meaning of \_\_\_\_\_, and whether it represents a \_\_\_\_\_ or a \_\_\_\_\_ depends on whether \_\_\_\_\_ or \_\_\_\_\_ is being praised." The key to our boasting is its \_\_\_\_\_ and \_\_\_\_\_.

v.14 - Romans 5 teaches that \_\_\_\_\_ and \_\_\_\_\_ are the most \_\_\_\_\_ in \_\_\_\_\_.

IV. The Law Can Neither \_\_\_\_\_ Nor \_\_\_\_\_ - v.15-18

v.15 - \_\_\_\_\_ is neither \_\_\_\_\_ nor \_\_\_\_\_. The key is what is \_\_\_\_\_ a person's \_\_\_\_\_. To be circumcised to \_\_\_\_\_ is to forfeit \_\_\_\_\_ because it means you \_\_\_\_\_ is \_\_\_\_\_.

v.16 - \_\_\_\_\_ and \_\_\_\_\_ only come to those who rejoice in what God has \_\_\_\_\_ them due to \_\_\_\_\_.