

The First Attack on Jesus' Resurrection  
8/14/22 (Matthew 28:11-15)

I. The \_\_\_\_\_ About Jesus' Resurrection - v.11-14

v.12-14 - It seems the Jewish leaders had made up their mind \_\_\_\_\_ to \_\_\_\_\_ in Jesus no matter what, because to \_\_\_\_\_ would \_\_\_\_\_ them of \_\_\_\_\_.

v.12 - Not everyone who \_\_\_\_\_ to be a \_\_\_\_\_ really is one.

The false claim in v.13 raises several obvious questions:

- Isn't this \_\_\_\_\_ the \_\_\_\_\_ were \_\_\_\_\_?
- Did not even \_\_\_\_\_ stay \_\_\_\_\_?
- Wouldn't \_\_\_\_\_ the \_\_\_\_\_ the guards?
- Who would \_\_\_\_\_ the \_\_\_\_\_ to \_\_\_\_\_ the \_\_\_\_\_?
- How can anyone \_\_\_\_\_ what \_\_\_\_\_ they \_\_\_\_\_?
- Why weren't the \_\_\_\_\_ calling for the \_\_\_\_\_ to be \_\_\_\_\_?

II. The \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_ - v.15

God \_\_\_\_\_ a \_\_\_\_\_ tongue. Lies \_\_\_\_\_ now, but \_\_\_\_\_ later. The truth \_\_\_\_\_ now, but \_\_\_\_\_ later.

v.15 - These soldiers agreed to lie because of the \_\_\_\_\_ of \_\_\_\_\_ and the \_\_\_\_\_ of \_\_\_\_\_.

Matthew 10:28 - \_\_\_\_\_ in the face of \_\_\_\_\_ is \_\_\_\_\_, but it can be \_\_\_\_\_ by \_\_\_\_\_ even \_\_\_\_\_.

III. The Strong \_\_\_\_\_ of Jesus' \_\_\_\_\_

Romans 10:9-10 - Jesus' resurrection is a \_\_\_\_\_ of the Christian \_\_\_\_\_. His \_\_\_\_\_ proven by His death and resurrection were the main components of the \_\_\_\_\_ in Acts and in the \_\_\_\_\_.

Before Jesus' death, the disciple's \_\_\_\_\_ did not yet \_\_\_\_\_ for a \_\_\_\_\_ Messiah because it did not yet \_\_\_\_\_ for a \_\_\_\_\_ Messiah. They were \_\_\_\_\_ to be \_\_\_\_\_ Jesus was alive.

Jesus' apostles became so \_\_\_\_\_ He had risen from the dead that all but \_\_\_\_\_ their \_\_\_\_\_ with a \_\_\_\_\_ death. People do not \_\_\_\_\_ for what they \_\_\_\_\_ is a \_\_\_\_\_. Stott writes "\_\_\_\_\_ and \_\_\_\_\_ are not made of the \_\_\_\_\_ stuff."

Early Christians were fully \_\_\_\_\_ of Jesus' resurrection, not by His \_\_\_\_\_, but by His \_\_\_\_\_, \_\_\_\_\_.

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